

# REGIONAL FAMILY HOUSING PM-2



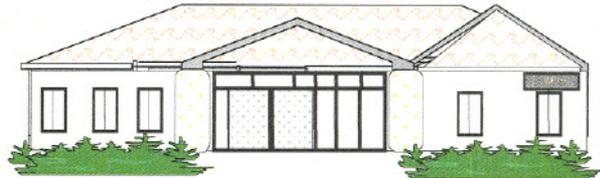
To: **JEFF/CHIKITA**

From: \_\_\_\_\_

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**Subj: RPP APPLICATION**

**PLEASE IDENTIFY BY AN X DOCUMENTS TO ARRIVE BY FAX:**

\_\_\_\_ PCS ORDERS

\_\_\_\_ LES OR PROOF OF DEPENDENT(S)

\_\_\_\_ CHIT, SIGNED BY AN E7 OR ABOVE (FAX ORIGINAL ONLY)

\_\_\_\_ GENERAL POWER OF ATTORNEY/SPECIAL POWER OF ATTORNEY

\_\_\_\_ STATEMENT FROM CURRENT/PAST LANDLORD

\_\_\_\_ STATEMENT OF TOUR LENGTH

**REMARKS:**